



IDAHO STATE FIRE COMMISSIONERS' ASSOCIATION

Dear Business Owner,

The Idaho State Fire Commissioners' Association (ISFCA) represents directly and indirectly over one hundred and sixty-eight fire districts protecting 83,570 square miles and is the 14th largest state in the U.S. of property and structures within the State of Idaho.

Fire commissioners throughout Idaho are elected by the people in each fire district which total over 600 elected officials. Fire district commissioners are the one who are financially responsible for the fire district and administer and approve "ALL" policies, purchases, hiring/appointment of key employees (i.e. Fire chiefs) and most importantly that all state statues/laws are followed within their respective districts. It must be reassuring to the people and businesses of Idaho that we are just a phone call away, and it is the sworn duty of elected fire commissioners to make sure these services which protect life and property are provided by our fire districts to you.

Idaho fire districts are comprised over 8,000 dedicated hard-working firefighters and emergency medical responders. Volunteers account for over 70% of those members. In your times of need these are the ones who put their life on the line to protect you and your family from fire and provide emergency medical care. Fire districts respond to thousands of fires and medical emergencies all over the State of Idaho.

ISFCA conducts our state Conference yearly. This year it will be held May 12th – May 14th, 2025, at The Sun Valley Resort, in Sun Valley, Idaho. This is in addition to conducting regional trainings and the introducing and supporting of legislation efforts in preserving the ability to continually protect life and property throughout the State.

The Idaho State Fire Commissioners' Association has a cost-effective opportunity for your company to support ISFCA and increase your company's visibility in communities throughout Idaho.

The following is a breakdown for Vendors:

We have 2 days for the ISFCA attendees to meet with the vendors one on one and at a round table event on Tuesday, May 13th and Wednesday, May 14th. Below are the additional benefits you will receive:

1. Opportunity to display your products/services on (1) one table with (2) chairs
(If you need outside space for larger vehicles, please let us know in advance)
2. 2 days to promote products and/or services to full convention
3. Announced at the conference as a supporter of ISFCA and fire districts across the state.
4. All Vendors will be listed on the "Vendor Passport" which will encourage all attendees to visit each Vendor booth. If all Vendors sign the "Vendor Passport", the attendee will be entered into a drawing. To receive a signature, each attendee must provide their contact information to the vendor.
5. Listed in our Quarterly Newsletter "The Blaze" and given the opportunity to contribute one ad in 2025/2026.
6. Listed and mentioned on our Sponsor/Vendor Banner that travels to all training classes conducted throughout the state
7. Listed on our website as a Vendor with a link to your website for 2025/2026
8. All Fire Districts are encouraged to do business with this Vendor and a contact sheet will be provided to all conference attendees.

10135 Round Valley Rd., Cascade, ID 83611 Phone: 208-275-8870
Email: office@isfca.org Website: www.isfca.org

"To inform, educate, represent, lead and serve the fire districts of Idaho in the preservation and protection of life and property."

ISFCA
Attention: Krystal Hinkle
10135 Round Valley Rd.
Cascade, ID 83611

Email: office@isfca.org

Please feel free to contact the office if you have any questions about becoming a Vendor at our Annual Conference in 2024, 208-275-8870.

On behalf of the Idaho State Fire Commissioners' Association (ISFCA), THANK YOU FOR YOUR SUPPORT.

Best regards,

Krystal Hinkle
Executive Director

ISFCA 2025 ANNUAL VENDOR SIGN UP - \$600 Vendor Booth

COMPANY: _____

ATTENDEES NAME (1): _____

ATTENDEES NAME (2): _____

ATTENDEES PHONE: _____

ATTENDEES EMAIL: _____

WEBSITE: _____

MAILING ADDRESS: _____

\$5.00 - Additional Name Badge _____ (one is provided with registration, please provide names below for additional badges)

\$55.00 - Additional Lunch _____ (one is provided with registration)

1. _____

2. _____

An invoice will be issued to you and/or your company
All payments are due in full by April 1, 2025